

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

Mr. Artist

yes no

Roy Scott

(Last Name Last)

Permanent

Address

Street

City

2662 Noble Rd., Cleveland Hts.

#1

44121

Zip

Tel. ()

Area Code

Temporary or
Studio Address

Street

City

Same

A

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? _____

Collaborator _____

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.
 Museum should dispose of.
 Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

X - Mrs. Roy Scott

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 13, 1979.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Roy Scott

ENTRY BLANKS

1

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Electric 6. Crafts

Materials

Color (Photo).

Title

No-Title #1

| | | |
|-----------------------|--------------------------------|---|
| Price or NFS 65.00 | Insurance Value if NFS Only | Size 9 $\frac{1}{2}$ " x 9 $\frac{1}{2}$ " |
|-----------------------|--------------------------------|---|

GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale 0 | Total No. in Edition 0 | Price Unframed 60.00 | Price of Frame 5.00 |
|---------------------------------|---------------------------------------|----------------------------|---------------------------|
| ACCEPTED X | DO NOT WRITE IN THIS SECTION 7 (3) | ACCEPTED X | REJECTED |
| REJECTED | | | |

2

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Electric 6. Crafts

Materials

Color (Photo)

Title

No-Title #2

| | | |
|-----------------------|--------------------------------|---|
| Price or NFS 65.00 | Insurance Value If NFS Only | Size 9 $\frac{1}{2}$ " x 9 $\frac{1}{2}$ " |
|-----------------------|--------------------------------|---|

GRAPHICS AND PHOTOGRAPHY ONLY

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|------------------------------|---------------------------------|----------------------------|---------------------------|
| ACCEPTED X | DO NOT WRITE IN THIS SECTION | ACCEPTED X | RECEIVED ad bx |
| REJECTED X | | REJECTED | DATE 2/5/13 |